

ISSN-0019-5510

Ijps
INDIAN POLITICAL
SCIENCE ASSOCIATION
वादे वादे जायते तत्त्वबोधः

The Indian Journal of Political Science



Volume LXXXI, No. 1

January-March, 2020

Editor

Manas Chakrabarty



यथाचतुर्भिः कनकं परीक्ष्यते
निघर्षणच्छेदनतापताडनैः।
तथाचतुर्भिः पुरुषः परीक्ष्यते
अधीतिबोधाचरणप्रचारणैः।।

The Quarterly Journal of Indian Political Science Association

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